### NOTICE OF OPEN MEETING

# COMMISSIONERS COURT OF CONCHO COUNTY, TEXAS

## TUESDAY, SEPTEMBER 24, 2024, AT 10:00 A.M.

#### **REGULAR TERM**

### CONCHO COUNTY COURTHOUSE, SECOND FLOOR

NOTICE: The Commissioners' Court of Concho County may discuss, deliberate, and take all appropriate action on any matter listed on this Agenda. Items may be taken out of the order listed. All testimony before the Concho County Commissioners' Court will be taken under oath pursuant to Article 81.010 of the Local Government Code.

#### **AGENDA**

#### Welcome and Public Comments

- 1. Approve Minutes from previous meeting.
- 2. Consider/Approve all accounts payable for Concho County take appropriate action.
- 3. Consider Burn Ban take appropriate action.
- 4. Consider/Discuss/Approve Renewal of County Choice Silver for 2025 take appropriate action
- 5. Consider/Discuss/Approve Resolution and Multiple Use Agreement with TxDOT, Sheriff Brent Frazier take appropriate action
- 6. Consider/Discuss/Approve Meeting with Aaron Clements, Dickens County Attorney take appropriate action
- 7. Consider/Discuss/Approve BA for Precinct 3 to purchase Truck and Trailer take appropriate action
- 8. Consider/Discuss/Approve Concho Central Appraisal District's 2025 Budget take appropriate action
- 9. Consider/Discuss/Approve Resuming the Contract with AirMed for the entire County take appropriate action
- 10. Consider/Discuss/Approve Application for Pipeline/Utility Permit for CTTC John Sain take appropriate action
- 11. Consider/Discuss/Approve Building a fence along the South Side of the County-owned property across from the Paint Rock Community Center take appropriate action
- 12. Consider/Discuss/Approve 2024 National 4-H Week Proclamation take appropriate action
- 13. Reports and information, possible future agenda items no action to be taken.

Dated this the 19th day of September 2024

FILED

The 19 Day of September.
2024 at 1:18 O'clock P. M.

David Dillard, County Judge of Commissioners' Court,

Concho County, Texas

County Clerk, Concho Co. TX

(In accordance with Title III of the Americans with Disabilities Act, we invite all attending to advise us at (325) 732-4321 of any special accommodation due to disability).